



## DVV CLARIFICATION

### CRITERION - 3: RESEARCH, INNOVATIONS AND EXTENSION

| METRIC. NO. | DESCRIPTION                                                                                                                                    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.1.3       | Name of the teacher awarded national / international fellowship / financial support for advanced studies / research during the last five years |

|                            |          |
|----------------------------|----------|
| <b>HEI Input</b>           | <b>7</b> |
| <b>DVV Suggested Input</b> | <b>4</b> |

| DVV CLARIFICATION                                                                                                                                                                                                                                                                                                         | HEI RESPONSE                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| HEI to note that the award should be fellowship financial and from national / international agencies from advance studies / research; HEI to exclude CSR, guest of honour and entrepreneurship; HEI to provide e-copies of the award letters to following faculty; Mr.S.Sannasi and Dr.A.Punnavanam for the metric 3.1.3. | E-copies of Award Letters are provided |

### LIST OF DOCUMENTS TO BE UPLOADED

| S.NO. | DESCRIPTION               | LINK                                                                                  |
|-------|---------------------------|---------------------------------------------------------------------------------------|
| 1     | E-copies of Award Letters |  |