



PARK'S COLLEGE

(Autonomous)

Accredited with A Grade by NAAC, Affiliated to Bharathiar University, Coimbatore.
Chinnakkarai, Tirupur - 641 605.

SL. No.

Student Application form for Post Graduation

1. Name of the Degree for which applying :

- MBA
 MIB
 M.Com
 M.Sc(HA)
 M.Sc(CD&F)

2. Name :

3. Address for Correspondence :

Pin :

Affix your recent
Passport size
Photograph

4. Telephone No. :

5. E.Mail :

6. Permanent Address :

Pin :

7. Telephone No. :

8. Gender : Male Female

9. Age and Date of Birth :

10. Mother Tongue :

11. Nationality :

12. Religion :

13. State the caste you belong to

- SC
 ST
 MBC
 BC
 OC

14. Native Place :

15. District :

16. State :

17. Particulars of the Parent / Guardian

17.1 Name :

17.2 Occupation :

17.3 Office Address :

17.4 Annual Income (in Rs.) :

18. Academic Profile (Attested copy should be attached)

- 18.1 **Degree or Equivalent** :
- 18.1.1 Reg.No. :
- 18.1.2 Aggregate % mark :
- 18.1.3 Month and year of Passing :
- 18.1.4 Name of Board / University :
- 18.1.5 College of Study :
- 18.1.6 Period of Study :
- 18.2 **PUC / HSC or Equivalent** :
- 18.2.1 Reg.No. :
- 18.2.2 Aggregate % mark :
- 18.2.3 Month and year of Passing :
- 18.2.4 Name of Board / University :
- 18.2.5 School / College of Study :
- 18.2.6 Period of Study :
19. Whether you passed the exam in 10+2+3 mode? **Yes** **No**
20. Whether finished all the papers in one attempt? : **Yes** **No**
21. Medium of instruction in degree :
22. Extra curricular activities : **NSS** **NCC** **Sports** **Others**
(Specify)
23. Are you physically handicapped? **Yes** **No**
(If yes, attach copy of Evidence)
24. state whether hostel accomodation is required? **Yes** **No**
25. Any additional relevant information :

Certificate

The above information is true and correct to the best of our Knowledge. We agree to be governed by the rules and regulations of the college as in force and as may be revised from time to time.

Place :

Date :

Signature of the Applicant

Signature of the Parent / Guardian

Signature of the Principal

OFFICE USE

- | | |
|------------------------------|--------------------|
| 1. Application No. : | 5. Admitted on : |
| 2. Application Received On : | 6. Admission No. : |
| 3. Interview on : | 7. Roll No. : |
| 4. Selected / Not selected : | |

Head of the Dept / Adm. Committee Member

Principal